



# *City of South Pasadena*

7047 SUNSET DRIVE SOUTH  
SOUTH PASADENA, FLORIDA 33707  
PH: (727) 347-4171 FAX: (727) 345-0518  
WWW.MYSOUTHPASADENA.COM

## **AGENDA**

ADMINISTRATIVE WORKSHOP  
SOUTH PASADENA, FLORIDA

TUESDAY, FEBRUARY 4, 2025  
FOLLOWING THE AGENDA MEETING  
(APPROXIMATELY 9:05 A.M.)

CALL TO ORDER  
ROLL CALL

### DISCUSSION ITEMS

- Commissioner John Morroni 29<sup>th</sup> Annual Law Enforcement & First Responder Appreciation Dinner
- Firefighters' Pension Board Appointment
- High Water Vehicle Purchase Request

ADJOURN

*Carley Lewis*

---

Carley Lewis, City Clerk

This meeting is open to the public. Ordinances may be inspected by the public in the office of the City Clerk at City Hall from 8:00 a.m. to 4:00 p.m. Monday through Friday with the exception of holidays. Any person who decides to appeal any decision of the City Commission with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of South Pasadena is committed to providing reasonable accommodation for access for the disabled. In accordance with the Americans with Disabilities Act and F.S. 286.26, anyone needing assistance with regard to this meeting should contact the City Clerk's Office in writing at least 48 hours prior to the meeting. For more information or assistance please contact the City Clerk's office at 727-347-4171.

**Please Join us on Saturday, March 1, 2025**

**Plans are underway for The John Morrone Legacy Foundation's 29th Annual Law Enforcement and First Responder Appreciation Dinner**

**Our Mission**

It is with great honor and privilege that we celebrate his memory and legacy by continuing to recognize local law enforcement and first responders as he did so graciously his entire career. We will be hosting our 29th Annual Law Enforcement and First Responder Appreciation Dinner on March 1, 2025. Please make plans now to join us.

The event this year will once again be held at the Hilton Carillon Park Hotel in St. Petersburg. The Reception is scheduled for 6:00 P.M. with the Dinner beginning at 7:00 P.M. We hope to see you there.

Following are the Sponsorship details and contribution links for your consideration. If you will join us now, we promise you will be the first to know the ongoing details of our coming event along with recognition for your ongoing support and generosity.

We look forward to hearing from you soon and for your help in making this another memorable event in Commissioner Morrone's honor.

**"I've always seen first responders as unsung heroes and very special people because, when everyone else is running away from danger, they run into it."**

— Dwayne "The Rock" Johnson – Actor, producer, and former professional wrestler

**Platinum - \$10,000**

- Prominent reserved table for 10 guests
- 10 VIP reception tickets
- Program listing and other prominent logo recognition
- Special sponsorship recognition

**Gold - \$7,500**

- Prominent reserved table for 10 guests
- 10 VIP Reception tickets
- Program listing

### **Silver - \$5,000**

- Reserved table for 10 guests
- 5 VIP Reception tickets
- Program listing

### **Bronze- \$2,500**

- Table for 10 guests
- Program listing

### **Benefactor- \$1,500**

- Table for 10 guests

### **Single Ticket - \$150**

If you are unable to attend the Appreciation Dinner and would like to make a Donation in support of the John Morroni Legacy Foundation, please click here:

If you would like additional information regarding sponsorship or the Appreciation Dinner, please contact Jack Hebert: 727-560-3323 Email: [jhebert@morrnifoundation.org](mailto:jhebert@morrnifoundation.org)

Please also consider becoming a Founding Member of the John Morroni Legacy Foundation. [More information is provided here.](#)



# City of South Pasadena Board/Committee Application

CITY OF SOUTH PASADENA, CA  
2025 JAN 24 PM 2:38  
CITY OF SOUTH PASADENA, CA  
2025 JAN 24 PM 2:36

APPLICATION TO SERVE ON: FIREFIGHTERS PENSION BOARD (VOLUNTEER)

1. NAME: EDGAR JACKSON BASFORD III

2. ADDRESS: 6911 GRANDE VISTA WAY S SOUTH PASADENA

3. PHONE: 443 309 3092

4. EMAIL: JBASFORD@COMCAST.NET

5. VOTER REGISTRATION NUMBER: 131768034

6. NUMBER OF YEARS IN RESIDENCE: 1 YEAR 7 MONTHS

7. PRESENT/FORMER OCCUPATION: FIRE FIGHTER

8. NUMBER OF YEARS RETIRED: 1 YEAR 10 MONTHS

9. IF APPOINTED, ARE YOU WILLING TO COMPLETE FINANCIAL DISCLOSURE FORMS OR ANY OTHER FORMS REQUIRED BY LAW? YES  NO

10. GIVE A BRIEF HISTORY OF YOUR EDUCATIONAL BACKGROUND: NATIONAL REGISTERED EMT-I (DROPPED) PRO BOARD CERTIFIED AS DRIVER/OPERATOR-PUMP, FIRE FIGHTER I, FIRE FIGHTER II, FIRE OFFICER I, FIRE OFFICER II, FIRE INSPECTOR I, FIRE →

11. GIVE A BRIEF HISTORY OF YOUR PROFESSIONAL BACKGROUND: U.S. NAVY (RETIRED) 1973-1993, 14.5 YEARS AT JOHN'S HOPKIN'S CRITICAL CARE TRANSPORT TEAM (RETIRED) TEAM MEMBER AND DISPATCHER, BALTIMORE CITY FIRE DEPARTMENT (RETIRED) →

12. LIST ANY BUSINESS RELATIONSHIP WITH THE CITY AND/OR INDIVIDUAL CITY COMMISSIONERS WITHIN THE LAST THREE YEARS: NONE

13. WHAT DO YOU THINK YOU CAN CONTRIBUTE TO THE BOARD/COMMITTEE IF YOU ARE APPOINTED? TO CONTRIBUTE TO ENSURE THAT SOUTH PASADENA HAS THE BEST QUALIFIED EMERGENCY SERVICES THAT THE COMMUNITY DESERVES WITH MOTIVATED MEMBERS UNDERSTANDING THAT THEY ARE GETTING A FAIR AND →

Please note applicants may be asked to attend a Commission meeting prior to an appointment being made.

## Search the Pro Board Certification Registry

Enter the last name and the Personal Identification Number (PIN) of the person whose certifications you want to view. Then click search.

**Last Name:**

**PIN:**

Basford

7365

2025 JAN 26 PM 1:08  
CITY OF  
SOUTH PASADENA, CA

### **Non - U.S. Department of Defense Affiliated Personnel**

The Personal Identification Number (PIN) may be the last 4 digits of a Social Security number, Social Insurance Number, badge number, year of birth, or other 4-digit number chosen by the registrant. If you are seeking information about certifications or certificates, please contact the Pro Board's Certification Coordinator Amy Sturtevant-Greenfield at [agreenfield@nfpa.org](mailto:agreenfield@nfpa.org) or (617) 984-7474.

### **U. S. Department of Defense (DOD) Affiliated Personnel and Prior Military**

Persons searching for their United States (DOD) records need to use the last 4 of their student ID number as their PIN. For assistance with a student ID number, contact your station training manager, or the AFCEC Reachback Center at [AFCEC.RBC@us.af.mil](mailto:AFCEC.RBC@us.af.mil) or (850) 283-6995

### **Search Results:**

<b>Name</b>	<b>Certification</b>	<b>Date Certified</b>	<b>Standard</b>	<b>Certifying Agency</b>
Edgar Jackson Basford	Driver/Operator - Pump	2005.06.21	1002 - 1998	MARYLAND FIRE SERVICE PERSONNEL QUALIFICATIONS BOARD
Edgar Jackson Basford	Fire Fighter I	2007.03.26	1001 - 2002	MARYLAND FIRE SERVICE PERSONNEL QUALIFICATIONS BOARD
Edgar Jackson Basford III	Fire Fighter II	2008.10.13	1001 - 2002	MARYLAND FIRE SERVICE PERSONNEL QUALIFICATIONS BOARD
Edgar Jackson Basford III	Fire Inspector I	2014.08.11	1031 - 2009	Maryland Fire Service Personnel Qualifications Board
Edgar Jackson Basford III	Fire Instructor I	2007.08.06	1041 - 2002	MARYLAND FIRE SERVICE PERSONNEL QUALIFICATIONS BOARD
Edgar Jackson Basford III	Fire Officer II	2007.09.10	1021 - 2003	MARYLAND FIRE SERVICE PERSONNEL QUALIFICATIONS BOARD
Edgar Jackson Basford	Hazardous Materials First Responder at the Operational Level	2003.06.18	472 - 1997	MARYLAND FIRE SERVICE PERSONNEL QUALIFICATIONS BOARD
Edgar Jackson Basford	Hazardous Materials Technician	2007.03.26	472 - 2002	MARYLAND FIRE SERVICE PERSONNEL QUALIFICATIONS BOARD

Edgar Jackson Basford	Hazardous Materials First Responder at the Operational Level	2003.06.18	472 - 1997	MARYLAND FIRE SERVICE PERSONNEL QUALIFICATIONS BOARD
Edgar Jackson Basford	Hazardous Materials Technician	2007.03.26	472 - 2002	MARYLAND FIRE SERVICE PERSONNEL QUALIFICATIONS BOARD
Edgar Jackson Basford	Vehicle and Machinery Rescue Technician	2007.03.26	1006 - 2003	MARYLAND FIRE SERVICE PERSONNEL QUALIFICATIONS BOARD

**About Us**

Overview  
History  
FAQs  
Calendar  
Awards

**Accreditation Applicants**

How to Apply  
Web-Based Application System  
AMM Development Tool  
Pro Board Documents

**Accredited Agencies**

Accredited Agency Pages  
Web-Based Application System  
Reaccreditation Due Dates  
AMM Development Tool  
Advisory Committee  
Pro Board Documents

**Committee & Board**

Board of Directors  
Committee On Accreditation  
Advisory Committee

**Certification Candidates**

Certification Search  
Accredited Agencies  
Pro Board Documents

**Contact Us**



Privacy Policy • © 2019 The Pro Board

2025 JAN 24 PM 2:38  
 CITY OF  
 SOUTH PASADENA, CA